

In re:
 Chauncey Johnson
 Loretha Johnson
 Debtors

Case No. 12-17631-amc
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: YvetteWD
 Form ID: pdf900

Page 1 of 2
 Total Noticed: 29

Date Rcvd: Jul 26, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 28, 2018.

db #+Chauncey Johnson, 1620 Conlyn Street, Philadelphia, PA 19141-1828
 jdb +Loretha Johnson, 559 San Diego Ave, Jenkintown, PA 19046-4168
 cr ECMC, P.O. Box 75906, St. Paul, MN 55175
 12831797 +AES/BONY of NY-Mellon, P.O. Box 2461, Harrisburg PA 17105-2461
 12831800 +Diversified Adjustment, 600 Coon Rapids Blvd. NW, Coon Rapids MN 55433-5549
 12945123 Educational Credit Management Corporation, P.O. Box 16408, St. Paul. MN 55116-0408
 12831796 +First Premier, 3820 N. Louise Avenue, Sioux Falls SD 57107-0145
 12831801 +Global Credit, 20010 Century Boulevard, Suite 420, Germantown MD 20874-1118
 12831795 +Philadelphia CO DRS, 34 S. 11th Street, Room 304, Philadelphia PA 19107-3623
 13126885 +U.S. Bank National Association, Trustee for the Pe, 211 North Front Street,
 Harrisburg, PA 17101-1406, Attn: ALSV/ Anne
 12831803 U.S. Dept. of ED/GSL/SF, P.O. Box 4222, Iowa City IA 52244

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Jul 27 2018 01:48:03 City of Philadelphia,
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,
 Philadelphia, PA 19102-1595
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jul 27 2018 01:47:29
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,
 Harrisburg, PA 17128-0946
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Jul 27 2018 01:48:00 U.S. Attorney Office,
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
 cr E-mail/Text: ebnbankruptcy@ahm.honda.com Jul 27 2018 01:47:54
 American Honda Finance Corporation, 3625 W. Royal Lane, Suite 200, Irving, TX 75063,
 UNITED STATES
 cr E-mail/Text: megan.harper@phila.gov Jul 27 2018 01:48:03 City of Philadelphia,
 Law Revenue Departments, c/o Aaron Shotland, Esquire, 1401 JFK Boulevard, 5th Floor, MSB,
 Philadelphia, PA 19102
 12850785 E-mail/Text: ebnbankruptcy@ahm.honda.com Jul 27 2018 01:47:54
 AMERICAN HONDA FINANCE CORPORATION, NATIONAL BANKRUPTCY CENTER, P.O. BOX 168088,
 IRVING, TX 75016-8088
 12831794 E-mail/Text: ebnbankruptcy@ahm.honda.com Jul 27 2018 01:47:54 American Honda Finance,
 P.O. Box 7829, Philadelphia PA 19101
 12964907 +E-mail/Text: g20956@att.com Jul 27 2018 01:48:15 AT&T Mobility II LLC,
 % AT&T Services, Inc, Karen Cavagnaro, Paralegal, One AT&T Way, Room 3A231,
 Bedminster, NJ 07921-2693
 12857538 E-mail/PDF: EBN_AIS@AMERICANINFO SOURCE.COM Jul 27 2018 01:56:01
 American InfoSource LP as agent for, T Mobile/T-Mobile USA Inc, PO Box 248848,
 Oklahoma City, OK 73124-8848
 12957969 +E-mail/Text: megan.harper@phila.gov Jul 27 2018 01:48:02
 City of Philadelphia, Law Department - Tax Unit, Municipal Services Building,
 1401 John F. Kennedy Blvd., 5th Floor, Philadelphia, PA 19102-1640
 12929943 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jul 27 2018 01:47:29
 Commonwealth of Pennsylvania Department of Revenue, PO Box 280946, Bankruptcy Division,
 Harrisburg, PA 17128-0946
 12831799 +E-mail/Text: vivian@interstatecredit.net Jul 27 2018 01:47:59 Interstate Cred. Collect,
 21 W. Fornances, Norristown PA 19401-3300
 12831798 +E-mail/Text: collections@datamax.com Jul 27 2018 01:47:22 Interstate Cred. Collect,
 711 Coliseum Plaza Ct., Winston Salem NC 27106-5350
 12899076 E-mail/Text: JCAP_BNC_Notices@jcicap.com Jul 27 2018 01:47:56 Jefferson Capital Systems LLC,
 PO BOX 7999, SAINT CLOUD MN 56302-9617
 12855906 +E-mail/Text: Bankruptcy@nslp.org Jul 27 2018 01:47:46 NATIONAL STUDENT LOAN PROGRAM,
 PO BOX 82507, LINCOLN, NE 68501-2507
 12831802 +E-mail/Text: bankruptcydepartment@tsico.com Jul 27 2018 01:48:17 NCO Financial Service,
 P.O. Box 15636, Wilmington DE 19850-5636
 12831793 E-mail/Text: blegal@phfa.org Jul 27 2018 01:47:49 Pennsylvania Housing Finance Agency,
 P.O. Box 15057, Harrisburg PA 17105-5057
 12866128 E-mail/Text: appebnmailbox@sprint.com Jul 27 2018 01:47:45 Sprint Nextel Correspondence,
 Attn Bankruptcy Dept, PO Box 7949, Overland Park KS 66207-0949

TOTAL: 18

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

cr* Educational Credit Management Corp., PO Box 16408, St, Paul, MN 55116-0408

TOTALS: 0, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.
 While the notice was still deliverable, the notice recipient was advised to update its address with the court
 immediately.

District/off: 0313-2

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***** BYPASSED RECIPIENTS (continued) *****

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 28, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 26, 2018 at the address(es) listed below:

AARON SHOTLAND on behalf of Creditor City of Philadelphia jennifer.quinn@phila.gov
ANDREW F GORNALL on behalf of Creditor U.S. Bank National Association
agornall@kmllawgroup.com, bkgroup@kmllawgroup.com
JERMAINE D. HARRIS on behalf of Debtor Chauncey Johnson jermaineh02@msn.com
JERMAINE D. HARRIS on behalf of Joint Debtor Loretha Johnson jermaineh02@msn.com
LEON P. HALLER on behalf of Creditor U.S. Bank National Association lhaller@pkh.com,
dmaurer@pkh.com;mgutshall@pkh.com
THOMAS I. PULEO on behalf of Creditor U.S. Bank National Association tpuleo@kmllawgroup.com,
bkgroup@kmllawgroup.com
United States Trustee USTPRegion03.PH. ECF@usdoj.gov
WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com
WILLIAM EDWARD CRAIG on behalf of Creditor American Honda Finance Corporation
ecfmail@mortoncraig.com, mhazlett@mortoncraig.com;mortoncraigecf@gmail.com

TOTAL: 9

**UNITED STATES BANKRUTPCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

In re: :
: Chapter 13
CHAUNCEY JOHNSON AND :
LORETHA JOHNSON :
: Bankruptcy No. 12-17631AMC
Debtor. :
:

O R D E R

AND NOW, this 24th day of July, 2018, upon consideration of the Letter Motion of Joint Debtor Loretha Johnson Requesting Reconsideration of Dismissal of Case (“Letter Motion”) filed by Joint Debtor Loretha Johnson (“Debtor”), it is hereby **ORDERED** that the Letter Motion is **GRANTED** and the case is hereby **REOPENED**.

Ashely M. Chan
United States Bankruptcy Judge

